



Aug. _____ 2014



CELEBRATING THE SESQUICENTENNIAL OF THE WAR FOR SOUTHERN INDEPENDENCE



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THE CHARGE GIVEN BY GENERAL STEPHEN D. LEE
 TO THE SONS OF CONFEDERATE VETERANS

“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier’s good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations

ALERT! ALERT! ALERT!



The Southern Heritage Conference was a huge success, great speakers, wonderful fellowship, outstanding vendors and the food was better than ever. If you missed it you missed a great time.

Now then, if you took out and ad and haven’t sent in your money, well please send it in. Send it to PO box 52 Laurel, MS 39441 attention George Jaynes.

We have a lot of events coming up in the fall and we really need as much participation as possible both in uniform and out of uniform!

The list of upcoming events is below so mark your calendars and get your stuff together!

REMINDER: The September meeting will be the last Thursday, 25th at Simply Southern (That’s the old Western Sizzlin’ for those who have been under a rock the past few months.)

PRAYER REQUESTS



NOTIFICATION OF FAMILY OR FRIENDS IN NEED OF PRAYER

PLEASE LET GEORGE JAYNES KNOW IF YOU NEED TO PUT SOMEONE ON THE PRAYER LIST.

georgejaynes1953@yahoo.com or call 649 -1867 at work or 428 -5570 at night

Lets keep Duane Bryant in our prayers. He is basically at the house for now. He is having a slow recovery time. He just does not have the strength he had prior to the surgery. His spirit is willing but the flesh is another matter. He lives in Raleigh and that is another factor to take into consideration about having to drive at this time.

Five members of our camp and Jim Huffman from the Picayune camp were the color guard for a young man who was killed in an explosion near the Gulf Coast. His name is Jerry Lee Taylor. He was a welder and when he lit his torch there must have been a build up of methane gas at the fishery in which he and others had been contracted to work. His daddy saw everything that happened as he was also with the welding crew. He was 25 with two children and his wife is pregnant with another. The family specifically asked for a Confederate Color Guard as he was a re-enactor. Compatriot Reed Walters was in charge of our Color Guard and presented the flag to the widow. Everything that concerned our participation when fine. We were fed at the family's home church and the mother came to our table and was most gracious in thanking us for coming. We told her it was our honor.

Mr. Jerry Kirk, a member of our camp has died recently. Mr. Kirk was 70yrs. old. He lived at 297 Trace Rd. in Laurel. Memory Chapel was in charge of the services. He is buried in Ocbola Cemetery in Neshoba County. He was a member of Trinity Baptist Church. Among his survivors is a son Tony.

Mr. CoCo Roberts of our camp was carried to the emergency room at South Central Medical Center Sunday morning with heart palpitations and chest pains. He was admitted to ICU for observation. He was admitted to a room and has since been released . For some unknown reason they wouldn't allow him to bring his 10 gauge double barreled shotgun in with him. After all, he sleeps with it next to him at home.

UPCOMING EVENTS

SEPT. CAMP MEETING - 25TH - - 7PM. New officers or the current officers have to be nominated at this business meeting, at the old Western Sizzlin location. The new name is **Simply Southern.** Rather appropriate for us.

FALL MUSTER - OCT. 18TH

Once again for the 28th year the Americans and the yankees will go at each other on Saturday and Sunday.

OCT. CAMP MEETING - 30TH - 7PM Last meeting of the year at Simply Southern. New officers or current officers will be voted in at this meeting. They will be sworn in at the Lee/Jackson Banquet in January. **The voting can be done by secret ballot if the membership that are present desires to do so.**

OCT. - DEASON HOME TOUR - SAT. 25TH

The DAR ladies plan the tour as close to Halloween as possible. The last Saturday in Oct. is Saturday the 25th. Hopefully the number of people we had come through the house for the tour will be a repeat of last year. It was the largest crowd since the re-opening several years ago when there was around 1500 folks. We didn't leave until 3 AM. Then again, on second thought. . . phew!!!

THE HIGHLANDS & ISLANDS GAMES

For the first time at Beauvoir on the second weekend in Nov. This is going to be a win, win situation for the Celtic games & Beauvoir. The games have been held at the Harrison County Fairgrounds for several years and is a two day event. Don Green of camp 227 is the head of maintenance at Beauvoir and said they have already preparing for this event. The event will bring to the forefront the Celtic - Confederate Connection.

NOV. - LANDRUM COUNTRY CHRISTMAS - SAT. 29TH & SUNDAY AFTERNOON 30TH.

This is where we have our history encampment out back of the homestead, with good ol possum stew being cooked by none other than the world renowned chef, Le CoCo Roberts. Just among us, it's not really possum, however it is roadkill, whatever that may be. Along with the skirmishes and fine cuisine it is always a good weekend!

LAUREL SERTOMA CHRISTMAS PARADE SAT. DEC. 1ST

Although this parade seems to get longer each year it is a great time to fly the colors, shoot some powder and have a good time. We need to have someone carrying our banner so everyone knows who we are. Not just a bunch of guys that get dressed up in costumes, as some people call them. Let all know that we are the Jones County Rosin Heels - Sons of Confederate Veterans. Also there needs to be at least two flag

bearers. So, if you have a child or grandchildren that can carry a very light weight banner it would greatly help. We also need some ladies marching with us. Maybe they will carry the banner, they have done this for us. Begin now to think who can be in the parade with us. The larger the contingent, the better it looks. The parade begins promptly at 10AM.



AFTER PARADE DINNER - MAULDIN COMMUNITY CENTER

This is where the pay off comes from the parade marching. Good food. Remember, the more the merrier. In other words, the more there is to eat. That is unless somebody like the Rev. Glen Holifield jumps in front of you. If he does get in front of you there's no way to see the food on the table anyway. That way he can get what he wants in one swoop. Once again, there is no particular agenda unless someone wishes to speak some words of wisdom. If that's the case, then ain't nobody gonna be listening anyway. We're gonna be too busy shovin food down our pie hole.

CITY OF PETAL CHRISTMAS PARADE

Later the same day as Laurel's parade is Petal's. We form about 4 - 4:15 PM in the parking lot of where Hudson's is located, and the parade begins at 5 PM. It's a great deal of fun because the people are within just a few feet when you march by them. It is about the same length as Laurel's, however, it's a straight shot just about the entire distance. It becomes dark not long after we begin and when we fire, the flames from our rifles are really noticeable. It's a fun parade with great response and a good ending to the day.

BRICKS FOR BEAUVOIR

*This has been endorsed by
the General Executive Council
of the Sons of Confederate Veterans*

Example Below

**Pvt. James W.
McCluney
6th MS CAV. CO. F**

Make Checks in the of \$50.00 per brick to
Mississippi Division, SCV
For: Beauvoir Memorial Brick Fund
Mail Checks to: Mississippi Division, SCV
C/O Larry McCluney, MS-Div AOT Councilman
1412 North Park Dr. . . . Greenwood, MS. . . 38930
Bricks will be placed in a plaza around the tomb of the Unknown
Confederate Soldier.



Revolution through Revelation

**Friday, October 31, 2008
The Molding Of The American Character
by: Al Benson Jr.
Continuing From Last Month's Issue**

EDITOR'S NOTE: I will go back a couple of paragraphs to help you remember where the last section ended and then to the end.

I remember reading, way back in 1972, about an account of a high school in Rhode Island where a class of about students was lectured by a prostitute as part of a "social studies" program. Folks, you have to admit, that's real "relevant" stuff for the kids too be learning about. In this particular case, which raised quite a fuss when and where it happened, the state commissioner of education said: "I generally support the attempts of social science teachers to be more relevant and to prepare their students to cope with the real world" and he felt that it was truly unfortunate that teachers "have to be brought to the fore on the question of prostitution." Well, maybe if the "social science" department in that particular school had told this hooker to stay home the teachers wouldn't have had to be "brought to the fore" on such a question. But then he stated "The teacher today has the responsibility to make the choice between what is important and what is controversial." Notice the teacher has the choice, not the parents. Don't the parents have any say? Well, not really, because, you see, any rights you have regarding what your children are subjected to in government schools are relinquished to the school system the minute you drop the kids off at their hallowed doors. At that point, the collectivist government education system takes over and you have no say whatever. The omnipotent socialist state knows what is best for your kids, no just pay your ever-growing property tax bills and be quiet while the stated turns your children into good little socialists consumers.

Robert L. Thoburn in his book *The Children Trap* noted the comments of a public school "philosopher" who said that they (the government schools) were uncertain of where they were going and were not sure why they were doing what they were doing. This person must either have been terribly nice or he hope his audience was. If the government school system was that "lost" then, according to the law of averages, they'd make a mistake in the right direction once in awhile and the kids would actually benefit. This doesn't happen. And it doesn't happen because the people that, over the

years, have run this system know right well where they are going and why they do what they do. They just don't want the rest of us to know.

Several years ago now, author Gary North wrote: "Meeting with a group of Christians in Austin (Texas) on May 19, 1986, (Attorney General James) Mattox revealed his true colours when asked, 'Is it true that the State of Texas owns our children?' Mattox retorted Yes it is true. . .and not only your children, but you, too!" That pretty much sums up the Marxist attitude of the government and its education system toward us and our children. We raise the kids, pay the taxes, and, at the proper time, turn the kids over to their real parent—the state—so it can mold their character in its own image, and if that sounds a little idolatrous, maybe that's because it is.

Make no mistake, the government's educational establishment is not about to let what you taught your children at home go unchallenged. Those narrow, religious, patriotic attitudes you sought to instill in your children have got to go. They need to put aside such parochial illusions and learn to become "citizens of the world"—and the system of education advocated by Karl Marx is fully on hand to make sure that happens.

Linda Kimball, <http://lindakimball.com/> has written: "For over forty years, the New Left—a collection of Marxists, Stalinists, Trotskyites, Maoists, and anarchists have been waging a Gramscian style 'quite revolution' for the overthrow of Christianity and America's Constitution, Rule of Law, sovereignty, and way of life. . .Marxist-trained psychopoliticians, propagandists, and change agents have descended upon the schools and are subjecting children and older youth to thought control and social re-engineering methodologies." I agree with everything Kimball stated, except for the time frame. This sort of brainwashing (let's call it what it is) has been going on for a lot longer than forty years. Kimball has made an honest mistake, one that most folks make, in that she has seen what open and overt actions have gone on in recent decades, but has not yet been able to discern the same thing having gone on covertly for much longer. The reason all of this is so overt now is that the seeds of Leftist revolution were sown so well covertly in previous generations that the revolutionaries now feel they can come out of the closet and no one will really challenge them. In most cases, sadly, they are right. Where they should be challenged en masse by the Christian community, the Christians are mostly asleep, thinking that an hour of Sunday School on the Lord's Day is enough to combat thirty-plus hours of humanism during the week at school, delivered to the kids, prime time, all week. Harmless as doves we are; wise as serpents we a'int!

The cultural Marxists are out there now, in growing numbers, in groups most people never heard of or will hear of, but they still do their damage to the family. These groups feel the state has more claims to children than do their parents. They are the spiritual descendants of Senator Justin Morrill, who, during the Lincoln administration said that a prime task of government was to mold the character of the American people.

Earlier this year the San Francisco Chronicle ran an interview that said: "(Leslie) Heimov (Executive Director of the Children's Lw Center in Los Angeles) said her organization's chief concern was not the quality of the children's education, but their 'being in a place daily where they could be observed by people who had a duty to ensure their ongoing safety.'" She doesn't care whether the

kids ever get a jolt of education or not, as long as they are being kept "safe" in a state-run institution. And what, pray tell, is the state keeping them safe from—why the attitudes and ideas they might learn at home from their parent—especially if those parents happen to be Christians!

The whole idea behind all this is the Marxist concept that the state is responsible for the care and nurture of the children's minds and characters and not their parents. Doesn't that just give you all the warm fuzzies—the state will assume the role of surrogate parent, Big Brother parent, and you don't have to do anything except hand the kids over and sit back and watch their characters be molded. You may end up not liking the results after awhile, but, hey, maybe you shouldn't have handed the kids over in the first place. By God's grace, some of us didn't.

And just how will the government schools "educate" your kids? Well, according to WorldNetDaily there is now a new McDougal Littell Literature book out and in use in some states that spends fifteen precious pages giving coverage to the inestimable Barack Obama! No mention of Insane McCain, St. Hitlery, or even Senor Bush—just Barack Obama and his "life of service". One mother in Wisconsin has complained about this but asked that her name be withheld because she fears retaliation. From who—the school system? Has the government school system finally got so raunchy in its force-feeding of this fertilizer to the kids that parents are afraid to step forward publicly and complain because they fear retaliation either against themselves or their kids?

I'm sorry, but it's long past time that parents woke up and began to smell the coffee by starting to remove their kids from the 4se mind bending institutions. Until they begin, in sufficient numbers, to realize the problem and to take their kids and run from the government schools then it is only going to get worse, not better. That may sound like a grim note to end this on, but that's where we are today and we better start coming to grips with it.

ATTACKING THE CONFEDERATE FLAGS

An Example of Northern White Hypocrisy

by Joseph E. Fallon edited by LTC (Ret) John C. Cox, MSSG

A Continuation From the last issue of this newsletter.

The Emancipation Proclamation was a propaganda device. As Lincoln explained to a delegation of clergy on September 13, 1862, nine days before his preliminary proclamation was issued:

"I view this matter as a practical war measure, to be decided on according to the advantages or disadvantages it may offer to the suppression of the rebellion."

Lincoln countermanded the earlier emancipation proclamations issued by his Generals Fremont and Hunter because he believed their decrees would increase Northern opposition to his war. But with the demise of the Confederacy nowhere in sight, Lincoln then decided to employ "emancipation" as a military necessity. His Emancipation Proclamation sought two objectives.

Internationally, it was to dissuade the United Kingdom and France from recognizing the independence of the Confederate States of America. As Lincoln explained, the proclamation:

"would help us in Europe, and convince them that we are incited by something more than ambition."

Domestically, it was to incite slaves to murder defenseless white women and children on the farms and in the cities of the Confederacy, thereby, resulting in the disintegration of the Confederate Armies as individual soldiers abandon the field to

return home to save the lives of their families.

The Emancipation Proclamation was a call not for liberty, but for a race war and genocide. Lincoln admitted this to those visiting clerics in September 1862. He proclaimed:

"I have a right to take any measure which may best subdue the enemy; nor do I urge objections of a moral nature, in view of possible consequences of insurrection and massacre at the South." In issuing his Emancipation Proclamation as an incitement for slaves to massacre Southern white women and children, Lincoln was continuing his policy of deliberately violating international rules of war -- rules that had evolved over the course of centuries to limit the scope of war's death and destruction. "The Stars and Stripes", under Lincoln, became a symbol of total war against the innocent. Food and medicine were declared to be contraband. Women and children, the sick and the elderly were considered legitimate targets of war.

Lincoln's policy was enunciated in "Instructions for the Government of Armies of the United States in the Field" (General Orders, No. 100, 1863). Among the acts declared to be lawful were subjecting Southern non-combatants to the "hardships of war", starving Southern non-combatants, and bombarding places housing Southern women and children.

In a letter dated January 31, 1864, General W.T. Sherman elaborated on how all Southerners may be treated under these instructions. He wrote:

"the Government of the United States has... any and all rights which they may choose to enforce war, to take their lives, their homes, their lands, their every thing... to the petulant and persistent secessionist, why death is mercy, and the quicker he or she is disposed of, the better".

Six months later, June 21, 1864, Sherman added Southern white children to that "class of people... who must be killed or banished".

With this official license to kill and destroy, wanton destruction -- including raping, pillaging, plundering, and arson on unprecedented scales -- was unleashed upon Georgia and the Carolinas by General Sherman, upon the Shenandoah Valley of Virginia by General Sheridan and upon the western counties of Missouri by General Ewing.

Under Lincoln, "the Stars and Stripes" became a symbol of political assassination as well. The instructions found on the body of Colonel Dahlgren after he and many of his men were killed in their failed raid on Richmond, March 3, 1864, revealed his mission was to assassinate President Jefferson Davis and the entire Confederate cabinet.

But, back to the issue of slavery. Lincoln's Emancipation Proclamation declared all the slaves in areas of the Confederacy still in rebel hands "forever free". But what happened to those "freed" slaves when they finally came under the protection of "the Stars and Stripes"? They were told by the North they could now "choose" their employers and that they must be "paid" for their labor. But in reality, "freed" slaves were often re-enslaved by the North under the fiction of a one-year work contract. Many slaves were forced to work on plantations operated by Northerners, or Southerners who had taken the oath of allegiance to the U.S. government. They could suffer a loss of pay or rations for acts of laziness, disobedience or insolence. They were often required to obtain a pass if they wished to leave the plantation. And they were subject to provost marshals who were employed to insure that the

"freed" slaves displayed "faithful service, respectful deportment, correct discipline and perfect subordination". Other slaves "freed" by Lincoln's Emancipation Proclamation found themselves forced to build installations and fortifications for the Union Army.

What of the approximately 180,000 blacks, mostly Southern slaves, who rushed to join the Union army, Northern whites will ask? Did they not fight for freedom under "the Stars and Stripes"? Did they? In May 1862, Secretary of the Treasury, Salmon Chase received this report: "The negroes were sad... Sometimes whole plantations, learning what was going on, ran off to the woods for refuge... This mode of [enlistment by] violent seizure is repugnant."

In a communiqué to General Ulysses S. Grant, General John A. Logan noted: "A major of colored troops is here with his party capturing negroes, with or without their consent.... They are being conscripted."

From Tennessee, General Rousseau to General Thomas: "Officers in command of colored troops are in constant habit of pressing all able-bodied slaves into the military service of the U.S."

From Virginia, 1864, General Innis N. Palmer to General Butler: "The negroes will not go voluntarily, so I am obliged to force them... The matter of collecting the colored men for laborers has been one of some difficulty... They must be forced to go... this may be considered a harsh measure, but... we must not stop at trifles."

From South Carolina, August 16, 1864, General Hunter, (the same officer who had earlier issued an emancipation order that was countermanded by Lincoln) issued an order from the headquarters of the Department of the South at Hilton Head declaring: "All able-bodied colored men between the ages of eighteen and fifty within the lines of the Department of the South, who have had an opportunity to enlist voluntarily and refused to do so, shall be drafted into the military services of the United States, to serve as non-commissioned officers and soldiers in the various regiments and batteries now being organized in the Department."

From the Memoir of General W.T. Sherman;

"When we reached Savannah we were beset by ravenous State Agents from Hilton Head, South Carolina, who enticed and carried away our servants and the corps of pioneers [i.e. laborers]... On one occasion my own aide-de-camp... found at least a hundred poor negroes shut up in a house and pen, waiting for night, to be conveyed stealthily to Hilton Head. They appealed to him for protection alleging that they had been told they must be soldiers... I knew that the State Agents were more influenced by the profit they derived from the large bounties than by any love of country or of the colored race."

As late as February 7, 1865, Lincoln wrote to Lieutenant-Colonel Glenn operating in Kentucky, that "Complaint is made to me that you are forcing negroes into the military service, and even torturing them".

This is the history of "the Stars and Stripes" those Northern whites who attack, or condone the attack, upon the Confederate Battle Flag choose to ignore.

If as these Northern whites demand the Confederate Battle Flag should be banned on the ground it is a symbol of a country which recognized slavery as a legal institution, what of "the Stars and Stripes"? The Confederate States of America existed for just four years. By the logic of their argument, "the Stars and Stripes" must be banned because it, too, is a symbol of a country which also recognized slavery as a legal institution. And not for four years, but

for eighty-five years prior to the birth of the Southern Confederacy -- and for more than half a year after that Confederacy had been crushed.

Northern whites should not dismiss the idea that "the Stars and Stripes" could be banned. In October 1996, in an article for The Atlantic Monthly, Conor Cruise O'Brien, called for the removal of Thomas Jefferson from the pantheon of American heroes because the author of the Declaration of Independence was a "racist". That same month, in the Washington Times, Richard Grenier, after comparing Jefferson to Nazi Gestapo chief, Heinrich Himmler, demanded that the Jefferson Memorial in Washington, DC be demolished "stone by stone". In November 1997, the black-controlled New Orleans school board had George Washington's name removed from a local elementary school because Washington was a slave owner.

Well, "the Stars and Stripes" was the flag of Washington and Jefferson. If official recognition can be withdrawn from two of the Founding Fathers, why not withdraw it from their flag as well? Such a demand, in fact, has already been made. "The Stars and Stripes" was temporarily removed from two schoolrooms -- one in California, the other in Michigan -- in response to the demand of Third World militants who claimed that the flag was a symbol of "racism" and "oppression".

As Third World immigration undemocratically transforms the United States from a European-American majority nation into a European-American minority nation, the demand to ban "the Stars and Stripes" -- because it is a symbol of "racism", "oppression", "white supremacy", "Eurocentrism", "exclusion", "intolerance", etc. -- will grow.

If, or when, the "Stars and Stripes" is banned, Northern whites will have no one to blame but themselves. For in their unjustified attack upon the Confederate Battle Flag, they have provided the very arguments that most effectively undermine the legitimacy of "the Stars and Stripes".

This is the Final Issue of the Aforementioned Book

PLEASE EXCUSE THE LATENESS OF THE NEWSLETTER. THE CONFERENCE TOOK MORE TIME THAN USUAL. SEE Y'ALL AT THE SEPT. MEETING.