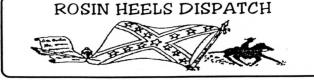
### Jones County Rosin Heels







#### SONS OF CONFEDERATE VETERANS

1861 **DEO VINDICE** 1865

Aug. — 2013

#### CELEBRATING THE SESQUICENTENNIAL OF THE WAR FOR SOUTHERN INDEPENDENCE

Doug Jefcoat - Commander - 601-425-5485 gj5485@bellsouth.net

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## THE CHARGE GIVEN BY GENERAL STEPHEN D. LEE TO THE SONS OF CONFEDERATE VETERANS

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations

#### ALERT! ALERT! ALERT!



#### SOUTHERN HERITAGE CONFERENCE

It is time for our 19<sup>th</sup> annual SHC, sponsored and hosted by the Jones County Rosin Heels of Laurel. This is just the basics. For an individual-\$15, a family, (and that can be extended one), \$25. For dinner on Sat. - \$10 & supper \$15. There will be several vendors with books and etc., plus one with

refreshments such as pastries and various coffee's & smoothies. Friday night it begins at 7PM - 9:15 PM. Sat. morning begins at 9AM with mid-morning break & dinner about noon. Afternoon session begins around 1:15 until 3:15 - 3:30 Supper begins at 5:30 PM., with **reservations required.** After supper we begin our Celiedh (kay-lee), about 6 PM.Even though we do have entertainment, anyone may participate by singing, playing an instrument, telling a story and etc.

#### **UPCOMING EVENTS**

## SOUTHERN HERITAGE CONFERENCE August 9<sup>th</sup> & 10<sup>th</sup>

Mr. Ryan Walters, Doctoral Candidate, a conservative one at that and author of Grover Cleveland: The Last Jeffersonian has already committed to speak for two sessions. State Senator Chris McDaniel from our district, will be speaking on Friday night. Mr. Al Benson Jr. from Sterlington, LA. who publishes The Copperhead Chronicle, a publication begun while he and his wife Gina were still existing in Chicago, no choice of their own, will be with us as a speaker. Miss Bonnie McCoy will be playing the fiddle and singing some songs that came from the Scots-Irish and some were adopted by the Confederates during the war period. She will be giving a brief history of the musical connection. We are the only camp in our division for the last 18 yrs. that have an event such as this, and it is the least expensive one anywhere. We have been blessed that we have been able to keep it going for this length of time. We have also counted on the money left from this conference to help pay for various items during the year. The only other way we raise money for the camp is at the Deason House tour in October, and although we are grateful for that, it is not enough to carry us through each year. If we don't, then it is an indictment on us, because it is up to us to continue to bring the TRUTH to the public. It also is one of many ways to carry forth the charge given to the SCV back in 1906 by Gen. Stephen D. Lee, to remember just what we as an organization are to go about doing. Think of it in this way, if it is to be, then it's up to me. With each of us thinking in this manner and then taking action, we can be successful in this endeavor and go about doing what Gen. S. D. Lee said over a century ago.

#### THIRD SATURDAY LIVING HISTORY

This is a chance to help every third Saturday of the month at Beauvoir have a history encampment for the visitors. Terry Bailey said just come and help in any way you can. If you are dressed in uniform with a rifle or don't have a rifle, you can still be of help. If you have any kind of display of artifacts ( they do not have to be original), then have them there and explain about each of the items. If you wish to set up a tent that is fine, but if you don't have one come and just be a part of the group. There is no particular uniform required. The main thing is to have something for the tourists so they can talk to the participants and learn the facts about the war, reconstruction, the politics that were involved and etc. It's a chance to allow the

children to not only look at what the soldiers carried but, to actually hold the items. It's also a great chance to let the children (little and big), to shoot the rifles and muskets. This is a great idea and if you can go down and help for as long as you can. There is no requirement on your time. These events will last until it is time for Fall Muster at Beauvoir. For contact information get in touch with Terry Bailey. twbailey@live.com

Terry W. "Beetle" Bailey Alabama Division, SCV Friends of Fall Muster

#### 5<sup>TH</sup> BRIGADE MEETING - SEPTEMBER

Our camp will host the next brigade meeting at the Dixie Community Center on Friday Sept. 13th. Don Green, our 5th Brigade Commander has Terry "Beetle" Bailey from the Semmes Camp #11 in Mobile, and who is also the Southwest Brigade Commander, coming to speak on the Commandant of the POW camp in GA., Captain Henry Wirtz. Also he will say a few words concerning the 200th anniversary of Fort Mims, plus Beauvoir and Fall Muster to be held the third weekend in October. Terry is a member of the "Friends of Beauvoir" and does a great deal of work for various events held there throughout the year. Plus Dianne Carlin, from Quitman, who with her husband is in charge of the the re-enactment at Archusa Water Park just outside Quitman hopefully will be there to update us on plans for the upcoming event next Feb.

#### CONGRAULATIONS!!

Now we don't who he had to pay off in order to become the new 5<sup>th</sup> Brigade Commander in the MS. Division but, Don "The Confederado" Green is it. Not only is he the new brigade commander but, remember he is our very own 1<sup>st</sup> Lt. Commander in camp 227 "Jones County Rosin Heels". Don has quite a work load just making a living, not counting all the things he does for the camp, brigade and his part in the re-enacting community. Undoubtedly he must sleep in his truck, because there can't be enough time for him to go home. Don't know when he takes a shower either, so be careful if you see him coming near you and stay up wind from him. Don has already been doing a brigade commander's work for the last two years, at least now he has the title to go with it. He has been a great addition to our camp since he joined. So, when we all get together again let him know how much you appreciate his work in the SCV. He is one of the forward thinking type of people we need more of in our organization. So, once again we thank you Don and congraulations!!!

#### LOBLOLLY FESTIVAL

LTC (Ret) John Cox of our camp has secured a booth space for us at the festival which will be **Saturday the 5<sup>th</sup> of October**. This will be a great opportunity to promote our camp and the SCV in general. You **DO**NOT have to be wearing a uniform to help man the booth that day. We are doing this in the name of The Jones County Rosin Heels - SCV. The event begins at **9 AM to 5 PM**. Our number for the booth space will be forth coming. We can have some flags to sell and of course have lots of information for the public to read. Lets keep this in mind and have a good turnout so folks don't have to stay all day and we can rotate in and out. Lastly, bring your own chair.

#### MOORE MEMORIAL

On October 5<sup>th</sup>, 2013 at the Moore Cemetery in Raleigh, MS at 10 AM. This is in honor of the Moore brothers of that area. The lead camp on this will be from Forest, MS. This is their first memorial service in which they are in charge. So, lets have the best turnout from us as is possible. You are being notified in plenty of time. So make plans to be there and help them on their first time. The Gainesville Vols. camp will assist. Also the word is that the descendants are very much Southern and are not ashamed of their Confederate ancestors. To help get a number on the possible participants, either in period civilian dress or for the color guard, email Jim Huffman at <a href="https://huffman.number.nu

#### **GUN SHOW**

Along with the two events just mentioned there will be a gun show at the Magnolia Center on the same weekend, October 5th & 6th. Saturday 9 - 5 and Sunday from 10 - 5. Mr. David Chancellor, the sponsor of the event asked if we were going to be there. The answer was a resounding YES! We added four members to our ranks last time we were there. Now, we have three, yes count them three events on the same day. This means that some of you fellers that ain't in the color guard are being called up for front line duty. In other words there needs to be some coordination and participation on that day. We can have a presence in all three locations and no one has to spend the entire day, unless they desire to do so, at the Laurel events. So please mark down this date in October to be at least at one of these places.

#### FALL MUSTER

This year the event will be October 18 - 20. If anyone can go down to help cut some firewood or take some down their it would be most helpful. As usual this is an important time for the MS SCV to showcase Beauvoir house and the new Jefferson Davis Library & Museum. There will be plenty of vendors with food, t-shirts, flags, car tags, etc. Of course there will be the good ol fashion sutlers with all their goodies. The soldiers will be camped as usual on the backside of the property and the battles will most likely take place beginning about 2 PM. on Saturday and Sunday. It is usually good weather and plenty to see and do. Lets make sure that we tell folks about this by word of mouth, telephone, email or the jazzed up email called Facebook, if you have it. However we can help with this endeavor individually or as a camp then lets be about doing it.

#### DEASON HOME TOUR

This year the tour will be on Saturday 26<sup>th</sup> starting at sundown. The men from our camp that impersonate the characters from the past that have lived or visited in the house are usually ready, however, we never know when someone may be ill or have an emergency to which they have to attend. In addition to our soldiers outside by the campfire there needs to be folks willing to take someone's place inside just in case they cannot be there. So, gentlemen, ( that term is used very loosely in our case ), be thinking about being an understudy as it is called in theater terms. Remember, this is the only other fund raiser we have during the year and we need to fulfill our duties as participants in all capacities during that evening.

#### CEMETERY & RE-DEDICATION CEREMONY

5<sup>th</sup> Brigade Commander/1st Lt. Commander Camp 227 Mr. Don Green is inviting anyone who wishes to be a part of or just attend a cemetery memorial for some of his ancestors and others On Oct. 26th at 10 AM in Burnt Corn, AL., in the John Green Cemetery. John Green is Don's 3<sup>rd</sup> great - grandfather who was a veteran of the War of 1812 and a delegate to the secession of AL. Others to be honored are Captain William B. Amos, Co. I, Confederate Cavalry, 2<sup>nd</sup> Lt. Thomas Jefferson Green, Wirt Adams MS. Cavalry, Co. M. and Pvt. Thomas Lafayette Green, 5<sup>th</sup> AL. Inf., Co. D. Other than private donations, the state of AL., through grants for projects such as the cleaning and restoration of cemeteries were able to give over \$12,000 to this particular project. For once, yea for the good guys. There will be family coming from all parts of the country

for this service. Zoe Brumfield, who pipes for our conference will be there. The directions to the cemetery will be forthcoming. Also, and most importantly, food will be served afterwards. It should be a great day for the Green family and the remembrance of not only their ancestors but, others who stood alongside each other for the correct reasons.

#### **BRICKS FOR BEAUVOIR**

This project will help finance the building of the structures around the tomb of the unknown soldier next to the cemetery at Beauvoir.

Also the bricks with your ancestor's name and info on it will be laid as a walkway in the area around the tomb. Go to the Beauvoir homepage and it should lead you to a page that will show what the final layout of the area will look like. It is going to be beautiful and something we will all be proud and above all, grateful to have in our Division.

#### Ancestral Memorial Brick Order Form

Instructions: Use the lines as laid out or come up with your own layout, but no more than three lines of info and no more than 15 spaces per line. You may use abbreviations when necessary.

Line 1:
First and Last Name
Line 2:
Rank
Line 3:
Company and Regiment

## EXAMPLE

Pvt. Thomas Newton Flynt Co. G 7<sup>th</sup> MS. Battn.

Make Checks in the amount of \$50.00 per brick to
MS. Division, SCV
For: Beauvoir Memorial Brick Fund
Mail Checks to: MS. Division, SCV
C/O Larry McCluney
1412 North Park Dr.
Greenwood, MS. 38930

Bricks will be placed in a plaza around the tomb of the unknown soldier

The Plans for this Plaza are nearing completion so if you are wanting to have a brick put down on the walkway in the plaza area with your ancestor's same and info you need to do it in the near future.

#### POWDER & CAPS

Mr. CoCo says we have plenty of powder and caps for the moment. Although, we have enough to buy another case immediately, if not sooner. Also, CoCo has sheets of paper which are good stock for making your own cartridges. He has even drawn the template on each sheet of paper so you can make a cardboard piece and it will make it easier for you to duplicate. Each sheet is \$1

#### PRAYER REQUEST

On Tuesday the 6<sup>th</sup> of Aug. Mrs. Joe Cosper, (Miss Peggy), is having gall bladder surgery. She fortunately, due to modern technology, will have this procedure done on an out patient basis. Now, just because it's out patient does not mean it is only minor surgery. Anytime that you are put to sleep and someone cuts you open, or invades your body, that ain't minor, especially if you're the one on the operating table. Now, with that said, the real reason she needs prayer is because Joe, (that's her husband), poor woman, says he has his drill, duct tape and hammer ready for the operation. God help her!! So, lets really do keep her in our prayers for a speedy recovery.

#### C. S. A.

Do we weep for the heroes who die for us, Who living were true and tried for us, And dying sleep side by side for us; The Martyr-band That hallowed our land With the blood they shed in a tide for us?

Ah! Fearless on many a day for us
They stoodin front of the fray for us,
And held the foeman at bay for us;
And tears should fall
Fore'er o'er all
Who fell while wearing the Gray for us.

How many a glorious name for us,
How many a story of fame for us
They left: Would it be a blame for us
If their memories part
From our land and heart,
And a wrong to them, and shame to us?

No, no, no, they were brave for us, And bright were the lives they gave for us; The land they struggled to save for us Will not forget
Its warriors yet
Who sleep in so many a grave for us.

On many and many a plain for us
Their blood poured down all in vain for us, Red, rich,
and pure, like a rain for us;
They bleed - we weep,
We live - they sleep,
"All lost, " the only refrain for us.

But their memories e'er shall remain for us,
And their names, bright names, without stain for us;
The glory they won shall not wane for us,
In legend and lay
Our heroes in Gray
Shall forever live over again for us.

"Poet of the Confederacy"

Selected Poems of Father Abram J. Ryan

#### CONFEDERATE SCRAPBOOK

Compiled by Lizzie Cary Daniel

The Augusta Constitutionalist, ---- date, says: A clerical friend of ours, in passing through one of our streets a few days since, to perform a ministerial duty — attending to the sick and wounded in the hospitals—encountered a stranger, who accosted him thus: "My friend, can you tell me if Mrs. Jeff. Davis is in the city of Augusta?"

"No, sir," replied our friend, "she is not."

"Well, sir," replied the stranger, "you may be surprised at my asking such a question, and more particularly so when I inform you that I am a discharged United States soldier. But (and here he evinced great feeling), sir, that lady has performed acts of kindness to me which I can never forget. When serving in the Valley of Virginia, battling for the Union, I received a severe and dangerous wound. At the same time I was taken prisoner and conveyed to Richmond, where I received such kindness and attention from Mrs. Davis that I can never forget her; and, now that I am discharged from the army and at work in this city, and understanding that that lady was here, I wish to call upon her, renew my ex0pressions of gratitude to her, and offer to share with her, should she unfortunately need it, the last cent I have in the world."

Can it be truly charged on a nation that it was wantonly, criminally cruel, when a generous foe bears testimony to the mercy, kindness, and lowly service of the highest lady of the land?

Headquarters Dept. of Virginia, Army of the James, Richmond, Va., June 10, 1865

General Order No. 70

A sufficient time having elapsed since the surrender of the forces late in rebellion with the United States for all who were of such forces to procure other than their uniform, it is hereby ordered that no person, after June 15<sup>th</sup>, 1865, appear in public, in this department, wearing any insignia of rank or military or naval service worn by officers or men of the late rebel army.

When plain buttons cannot be procured, those formerly used can be covered with cloth.

Any person violating this order will be liable to arrest. By command of Major-General E. O. C. Ord.

Ed. W. Smith

Assistant Adjutant General United States Army.

Editor's Note: This is one good thing concerning Mrs. Davis. The second situation however, was the most prevailing attitude taken toward our ancestors.

#### PATRIOTISM AND NATIONALISM

"My country, right or wrong," is a thing that no patriot would think of saying except in a desperate case. It is like saying, "My mother, drunk or sober."

----G. K. Chesterton, The Defedndant

## THE LRC BLOG A New Pledge - June 18, 2010

Posted by Lew Rockwell

Writes Debra Page:

Inspired by the libertarian philosophy promoted on your website, here's what I recite nowadays whenever a pledge to the US flag is called for (Toastmasters' meetings, etc.):

I pledge allegiance to the Bill of Rights
Of the United States' Constitution,
And to the Republic which it [the Bill of Rights] protects;
One nation, under God, divisible,
With liberty and justice for all.

For outdoor flag displays at home (Independence Day, Memorial Day, Thanksgiving, Christmas, etc.), I'm now considering placing the US flag below my state's flag (Texas) in protest of the feds' cancerous growth. I'll be nobody even notices, however

Editor's Note: Just something I found in my archives of stuff. Also, one of many versions I've found. Take pause and think about it. The bold lettering is my choice.

#### **POSSUM SAYS**

Most times, a man can hear more clearly with his ears, than he can with his mouth.

Editor's Note: This is something that Mr. CoCo Roberts has gotten started. Each month, the Possum will speak words of wisdom, we hope.

## RED REPUBLICANS & LINCOLN'S MARXISTS

Marxism in the Civil War

By

WALTER D. KENNEDY & AL BENSON JR.

## APPENDIX D Twenty -first Century Secession Movements

One hundred and forty-five years after the election of Abraham Lincoln, America's strongest opponent of secession, a group of Americans have established an institute for the study of separatism, secession, and self-determination. As strange as this fact may be, it is even stranger when one notes that this group, The Middlebury Institute, is based in New England and New York.

In November of 2006 The Middlebury Institute sponsored the first national conference on secession in American history. Meeting in Burlington, Vermont, delegates from Hawaii, Alaska, Cascadia (Northwest United States), New England, and the Southern states, among other American separatist groups, exchanged ideas on how to promote the concept of devolution of the American Empire. Although representing political philosophies from the far left to the far right, all in attendance embraced two common themes: (1) The United States is now more of an empire than a republic; (2) As stated in the Declaration of Independence, all people have the right to "alter or abolish" the government they live under and institute that form of government more pleasing to the people.

When questioned by a reporter for the Philadelphia

Inquirer about secession having been labeled as un-American, professor Thomas Naylor of the Second Vermont Republic noted that Abraham Lincoln had "convinced the vast majority of Americans that secession is illegal, immoral and unconstitutional." At the close of the conference all delegates present adopted the Burlington Declaration. This declaration demonstrates that the delegates of the First National Secession Conference do not believe that secession is illegal, immoral, or unconstitutional.

#### THE BURLINGTON DECLARATION

We, the participants in the First North American Secession Convention, though representing many different and diverse groups and constituencies, agree on the following principles as representing the truths of natural law and historical experience:

- 1. Any political entity has the right to separate itself from a larger body of which it is a part and peaceably to establish its independence as a free and legitimate state in the eyes of the world.
- 2. Governments are instituted among peoples, deriving their just powers from the consent of their citizens, and whenever any form of government becomes destructive of the legitimate goals of life, liberty, prosperity, and self-determination, it is the right of the people in democratic fashion to alter or abolish it, and to institute new government in such form as to them shall seem most likely to effect their safety and happiness.
- 3. Any government formed by and dependent upon a constitution to regulate its actions and affairs has certain legitimate powers delegated to it, but any powers not so delegated are reserved to the people of that state and their democratically chosen political bodies.
- 4. Nations once independent should engage in peace, commerce, good will, and honest friendship with all nations, and observe good faith, justice, and harmony toward all, but establish entangling relationships with none, nor engage in colonial dominance, political or economic, over any.
- 5. Democracy, with one vote for each and every citizen (as the polity shall designate citizenship), has proven to be a desirable form of governance among people, but it can operate with justice and equality only when at a small enough scale that each person is known to every other person; when representative forms of government are undertaken, they should likewise best be established at a scale small enough so that each representative can be informed of the opinions and

beliefs of the general run of the people in the constituency or community which that person is chosen to represent.

It is within this body of principles that we ask all governments to operate and it is by them that we ourselves, individually and the organizations we represent, intend to obe guided.

Burlington, Vermont November 4, 2006

The Middlebury Institute may be reached at: 127 East Mountain Road, Cold Springs, NY 10516.

# THE SEVEN SIGNS OF SOUTHERNNESS

Famous Southerners
On Being Southern

"JUST BEING BACK HOME WITH MY FAMILY, THAT'S WHEN I GET CARRIED AWAY...I'M SWEPT AWAY BY THE SECURITY, THE ORDINARINESS."

**DAVE MATTHEWS,**DAVE MATTHEWS BAND

"EVERY HOUSE MY MOTHER HAS
EVER LIVED IN HAS HAD MORE BEDS
IN IT THAN THERE WERE PEOPLE
ACTUALLY LIVING IN THE HOUSE...
THOSE BEDS WERE FILLED WITH....
COUSINS, FRIENDS, AND KIN STAYING
WITH US WHILE THEY LOOKED FOR
WORK OR GOT THROUGH A ROUGH
PATCH IN LIFE."
KENTUCKIAN RONNI LUND



# FACTS THE HISTORIANS LEAVE OUT A Confederate Primer By JOHN S. TILLEY

## "RECONSTRUCTION" A PROGRAM OF VENGEANCE

RECITAL OF the details of the full story can not be attempted here. Warning of what the conquerors had planned had come when a Massachusetts enthusiast urged that South Carolina, Georgia, and Florida "be set apart as the home of the Negro." Others of his stripe were willing to turn the South into a "graveyard of whites", a section governed by Negroes "upheld by Northern white bayonets."

Interested students should read "The Prostrate State", written by James S. Pike, born in Maine, a sincere abolitionist, former associate editor of the New York Tribune, who visited South Carolina in 1873 for a first-hand study of the situation.

His discovery of unbelievable thievery and brazen corruption left him shocked, burning with indignation. He found in utter ruin a commonwealth with a distinguished record of culture and which had produced statesmen of the highest caliber. He learned that the reign of terror of carpet-bagger and former slave had proved so thorough that it was questionable whether there was anything "left to steal". Those in control he characterized as villains to be classed among the criminals of the world.

Had Mr. Pike broadened his investigation of the "reconstruction" orgy, the record in other seceding States was loaded with an abundance of like material.

#### THE "STARVING GARRISON"

IDA TARBELL in her biography of Lincoln mentions a letter which she says Lincoln received from Major Anderson on March 4, 1861, the day of his inauguration. Asserting that it gave notice that the Sumter garrison's food would be exhausted within a week, she commented that the command must be rescued from starvation.

John T. Morse, in his **Abraham Lincoln**, refers to the same Anderson letter, saying that it disclosed the food supply at Sumter as being a **certain quantity of biscuit and pork**, probably enough to sustain the garrison for **about four weeks**.

Lincoln's Secretary of the Navy also mentions in his **Diary** the Anderson letter, stating that from it the President learned that the Sumter food stores were critically low, and that Anderson could get **no provisions in Charleston.** 

The OFFICIAL RECORD, published by United States Government, discloses that, beginning January 20, 1861, the Governor of South Carolina arranged to supply the the Sumter command with fresh meat, vegetables, and groceries.

The Record shows further that, in a report of March 20<sup>th</sup>., Anderson stated that he had written Governor Pickens on **March thirteenth** of his "failure to receive boxes of solidified milk" which had reached Charleston. The Governor promised an investigation.

On March 17<sup>th</sup>., Anderson wrote the Governor's representative:

"I hasten to ask you to refer to my letter to his Excellency, and you will see that I did not solicit any modification of his original permission about receiving supplies of fresh meat and vegetables. I am satisfied with the existing arrangement and only called attention to a reported interference of it."

#### WHO "BEGAN" THE WAR?

In Lincoln's fourth annual message to the Congress, dated December 6, 1864, he wrote:

"In stating a simple condition of peace, I Mean simple to say that the war will cease On the part of the Government whenever It shall have ceased on the part of those

Who began it."

Let's see about that.

On April 4, 1861, when his reinforcement squadron was ready to sail, Lincoln drafted a "confidential letter" for Simon Cameron to send to Anderson. It notified the Commander that "the expedition will go forward." This referred to the reinforcing fleet of war vessels.

On April 7<sup>th</sup>., Anderson answered the letter, saying in part:

"I ought to have been informed that the Expedition was to come. Colonel Lamon's Remark convinced me that the idea, merely Hinted at to me by Captain Foz, would not be carried out. We shall strive to do our duty, though I frankly say that my heart is not in the war which I see is thus to commenced."

There is the testimony of the Union Commander of Fort Sumter. Surely, he was the one man best informed as to the exact situation.

Is there occasion for wonder that so many writers of the war story have seen fit to leave Anderson's verdict severely alone?

## THE SOUTH

(and Why It Will Rise Again)

Southern culture in a nutshell: religious, funny good ol' boys and gals with a love of home and a smile for strangers

There is a town outside Raleigh, N.C., that is home to so many corporate transfers from the North that town wags insist there is an acronym that goes along with the official chartered name of Cary: Containment Area for Relocated Yankees.

The long-term residents of the Raleigh area, the people who can legitimately lay claim to the state's nickname of Tar Heels, have welcomed the newcomers, who work mainly in the Research Triangle Park, one of the nations's first research-oriented parks. In the 1960's it was the driving force for making N.C. a center of technology today.

All around Cary is evidence of the Old South.

Nearby is the tobacco farm where Washington Duke launched his fortune by getting Union soldiers hooked on his pipe tobacco. Not far way is Bennett Place, where in late April 1865 Confederate general Joseph E. Johnston surrendered the largest Confederate army still in the field to Union general William T. Sherman. Beyond that is Stagville Plantation, once one of the state's largest food plantations, where slave cabins still stand. These symbols of the Old South, built when agriculture was king, stand within easy driving distance of where the New South, with its high-tech future, thrives.

Friendly Southerners never force their culture on newcomers, but we hope our friendly manners and established ways will win Yankees over—and to look at America's migration statistics, we are.

It's probably no surprise that a place that's so exceptional and so family-friendly attracts a lot of people. A place where taxes are lower attracts a lot of people too. And not to mention that our women are prettier, our men are handier, and our climate is better. So if you're not here already, you're welcome to come on down—just don't try to turn it into the place you left.

## AMEN!!!