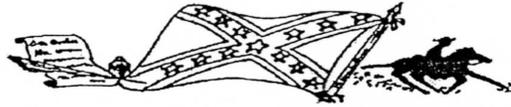


Jones County Rosin Heels



ROSIN HEELS DISPATCH



SONS OF CONFEDERATE VETERANS

1861

DEO VINDICE

1865

Feb. _____

2013

CELEBRATING THE SESQUICENTENNIAL OF THE WAR FOR SOUTHERN INDEPENDENCE

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THE CHARGE GIVEN BY GEN. STEPHEN D. LEE TO THE SONS OF CONFEDERATE VETERANS IN 1906

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations."

ALERT ! ALERT ! ALERT !



This will be our first camp meeting under our new regime. We start the new year back at good ol' Western Sizzlin on Thursday the 28th, beginning at 7 PM. Of course come early if you desire to eat. Our speaker for this month will be the uh.....the uh.....gee, how can one described this individual. Let's see, he's loud, obnoxious, opinionated, disruptive, never at a loss for words, whether they are needed or not. Now, this description the man who will be presenting the

program could actually be applied to several of our camp members, however, in this particular case it happens to be the effervescent Mr. Joe Cosper. Heavy on the Mr. He will be presenting excerpts from the book "Lest We Forget, 7th MS. Inf. Reg.," compiled by Mr. Ron Skellie from the Atlanta area. It has diaries and letters the men wrote. Covington, Lawrence, Marion, Pike, Franklin, & Amite counties are where most of the 7th came from. Come early, eat!

UPCOMING EVENTS
QUITMAN RE-ENACTMENT

The event this year will be held in Feb. on the 22 - 24 at Archusa Water Park, near Quitman, MS. It will be the 3rd Annual Battles for the Texas Hospital. Below are the highlights for the weekend.

Friday - School presentation beginning at 10 AM - 2 PM in front of the stage.
Noon - Check in begins for re-enactors and sutlers.
4 -6 PM - Encampment.
6 - 7 PM Night Cannon Firing.
7 - 10 Encampment.

Saturday - 9 - 11 AM - March to Quitman with Memorial Service at Clarke County Courthouse. Followed by parade through town to Confederate Cemetery to conduct another memorial service. 2 - 3 PM Battle will be fought. Then supper for troops at 5 PM. At 6:30 another firing of cannons at night. 7 PM - Dance begins with the group Kracker Dan providing the music.

Sunday - 9 -10 - Church Services. Battle will be from 2 -3, then at 4 PM re-enactors disband.

For further info contact - Dianne Long - Carlin on Facebook, or carlindianne@yahoo.com or 601 - 678 - 5382.

**FURTHER INFO ON FRIDAY
SCHOOL PRESENTATION**

Dianne Carlin and her husband have set a time on Friday from 10 AM - 2 PM for students beginning with middle school, high school, community colleges, four year colleges and universities in our region and into AL. to come and go at their leisure to look at what we will have on display. She has asked that our camp take the lead on this part of the weekend events. She has even sent letters to the powers that be at each school that maybe the students could be given extra credit for attending on Friday. We need to be there no later than 9AM to have everything displayed and ready for the students. She has said anything we can bring, present and or demonstrate will be greatly appreciated. So, some of you that are planning on re-enacting that weekend come early and help on this project. There is the potential to talk to a great number of young people and have at least a bit of influence on their view of the South, Confederacy, the state of MS.'s dedication to the Cause. You never know when and where or sometimes even how you may help someone understand something

as important as that time period. Please gentlemen, lets make an effort to be there.

Camp 227 will have an information table set up near the stage on Saturday. This is a great chance to once again get articles in the hands of visitors and help them understand a bit more about our Southern history and culture and how books, tv, movies, school, and now the internet does not always provide the correct information. It's also a great deal of fun talking with everyone that comes by the table.

RALLY & TOUR MARCH 16TH

There will be a Nat'l SCV parade and rally starting at the Coast Coliseum and ending at Beauvoir House. All present for this event will be allowed to go inside the new Presidential Library. This is not the official dedication, but a chance for us members to get a sneak peek of the new structure. It should be a lot of fun.

NATCHEZ - ROUTH LAND ON TOUR

Mr. Everett Ratcliffe has invited us back for Saturday, March 30th from 9 AM - 12:30 PM with dinner on the front porch afterwards. On Friday, early afternoon, the tents will be set-up with the camp's equipment put inside for safe keeping until the next morning.. We need to be at Routhland Saturday morning no later than 8 AM to put everything in place and put up the flags. Their will be rooms reserved at the Days Inn on Hwy. 61 as usual. This will be the 19th or 20th year we have done this event. It is always fun and a kick out of meeting the visitors that have traveled sometimes from faraway places in America and other countries. This is an event that you do not want to miss so mark this date on your calendars. Rooms go quickly for this time of year because of the Pilgrimage. Remember, we reserve the rooms on one of Mr. Carl's credit cards. Because he is a **senior** we are able to pay almost \$25.00 less per room. So, that amount should be still be in place this year. If anyone has a pull trailer or wishes to camp out on Friday night please let George know in advance. Since Mrs. Ratcliffe has passed away there is probably no one living full time in the house and we do not want to do something that the two sons Latta and Everett don't know about concerning some of us being there on Friday night.

APRIL - CONFEDERATE HERITAGE MONTH

Governor Phil Bryant will sign a Proclamation making April Confederate Heritage Month in MS.

This is always a busy time during the year for our camp color guard. Below are the memorial services and other events that we already know about.

On April 6th in Long Beach, MS. there will be the first annual Tartan Day Celebration. Mr. Carl received a call asking if our camp color guard would come and participate in the activities. We will also have a table for info and or our reproduction items of what the soldier could have carried. Mr. Carl will probably be able to give his speech entitled the Celtic - Confederate connection. The lady in charge really wants people to know about the Scots - Irish in the South before and during the war. This should be a lot of fun and it looks as if we have a wide path to do just about whatever we desire concerning the Celts and the Confederate Cause.

General Nathan B. Forrest Camp in Marion, MS. just above Meridian. The cemetery is located on Confederate Memorial Dr. This memorial service is usually held on the first Sunday of April. In 2013 that will be the 7th. It begins at 2 PM. Usually, after the service everyone gets fed if they so desire.

Saturday the 20th at Landrum's Homestead they will be hosting their annual Pinefest. We have had a couple of tables of items and guns plus several flags flying. As always, we will have small children as well as the big children (adults) wanting to shoot a rifle. This event is beginning to grow in the number of visitors and it has always been great weather. Of course CoCo will have his artillery piece with him. It looks like a shotgun but, it'll fool ya! The loudest two barrel shotgun in history!!

On Saturday the 27th at Beauvoir the annual Confederate Memorial Services will be held next to the cemetery and the Tomb of the Unknown Soldier. Usually this is a potluck dinner around noon and at 2 PM the ceremony will begin. We have always had representation in the color guard so put this down on your calendars so we will be well represented again.

W. D. Cameron Camp in Meridian will have their's the last Sunday in April and this year that will be the 28th, beginning at 3 PM. The cemetery is located above Meridian at Lauderdale Springs with around 1100 buried there, with about 70 Union soldiers included.

On Monday, the 29th at noon, in downtown Meridian, there will be a joint service of both SCV camps and two UDC chapters in front of the courthouse.

Same day at 4:15 our camp will have a brief service on the grounds of the courthouse in Ellisville next to the Confederate monument.

At 5:15 our camp will have a second service in downtown Laurel also on the grounds of the Laurel courthouse next to the Confederate monument.

There could be other memorial services held in various locations in which some of our color guard members may want to participate. Also sometimes there may be families that may ask for a ceremony to be conducted for an ancestor(s). Sometimes these last minute requests could enter into May and or June.

NEW MEMBERS - YEA!!

Mr. Irvin Henry Gatlin of Laurel is joining our camp on the service record of his ancestor Marion Francis Gatlin from Shubuta, MS. in Clarke County. He was a member of Co. C, 6th MS. Cavalry. He was released on oath in 1863 and is buried in TX. We welcome Mr. Gatlin to our ranks, and are proud and most grateful for him choosing the Rosin Heels camp.

Daniel Kirby Stone Floyd of Mendenhall, MS. is joining the Rosin Heels on the service record of his great - great - grandfather, William Walker Carrol Paine of Trousdale Pottawatomie, OK. He was a sargent in Co. E of the 29th Regiment, TX. Cavalry. He died on 12/19/1899 and is buried in Kiowa, OK., in Odessa Cemetery. Daniel is the son of Thomas Ray and Brenda Floyd. Thomas Ray has spoken to our camp on a couple of occasions and has always made an effort to attend our Southern Heritage Conference and the Lee/Jackson Celebration. A big welcome goes out to Daniel for honoring his Confederate ancestor.

CONDOLENCES TO ONE OF OUR CAMP MEMBER'S IN THE LOSS OF HIS K-9 CONFEDERATE

Mr. Joe Cospers of our camp, had the unfortunate task of having a close friend put to sleep. He went by the name of Baxter. Baxter was nearly 14 yrs. old. Joe began taking charge of his friend at nine months. Wherever Joe went, Baxter was there. He probably has been to more battlefields in this country than our entire camp. He was a show stealer wherever he went. At Appomattox, a park ranger was a bit perturbed, because all the children present were paying him more attention than her. He even got to travel out West and see Custer's Last Stand. He was definitely a big part of the family. For all you pet owners, you know how Joe feels right now.

PRAYER REQUEST

I and my family would greatly appreciate the prayers of everyone for my granddaughter Rebecca “Becky” Mareen (Jason’s next to the oldest). Our family Dr. Is concerned she could possibly have leukemia. She is going to Blair Batson Children’s Clinic on Monday, for a bone marrow test. I’m devastated by this possibility but am putting my faith and prayers in the Lord that all will turn out well.

Thank you
Lee McCoy

This comes from Thomas Ray Floyd. Jason McCoy is his nephew. Lynn McCoy is his sister. Becky is 4yrs old.

Lee McCoy’s email is - kd5wmi@yahoo.com

Thomas Ray’s is - brickfloyd@bellsouth.net

All except one of the McCoy men are members of our camp and Thomas Ray’s son Daniel is about to join.

APPROPRIATE WORDS

THROUGH THE BIBLE WITH

J. VERNON McGEE

JOSHUA THROUGH PSALMS

The Book of Isaiah opens with God giving this philosophy of history. Isaiah outlines three steps that cause the downfall of nations: (1) spiritual apostasy; (2) moral awfulness; and (3) political anarchy, which is the final stage of any nation. These steps have destroyed nations down through history.

If you want to know just how up-to-date the Book of Judges is, listen to the words of the late General Douglas MacArthur: “In this day of gathering storms, as moral deterioration of political power spreads its growing infection, it is essential that every spiritual force be mobilized to defend and preserve the religious base upon which this nation is founded; for it has been that base which has been the motivating impulse to our moral and national growth. History fails to record a single precedent in which nations subject to moa decay have nt passed into political and economic decline. There has been either a spiritual reawakening to overcome the moral lapse, or a progressive deterioration leading to ultimate national disaster.”
Thanks to Mr. Edward “Poochie” Parrish, that’s little Poochie, for finding and suggesting we might like to read this. His personal title for these few words are:

“The Formula for the Fall of a Nation - USA”

BY THE NUMBERS: The Impact of Tax Increases

\$494 Billion: The estimated one-year tax increase faced by American families, seniors and businesses under the liberals’ tax agenda – the biggest one-year tax increase in America’s history.

\$3,000: The tax increase facing the average American household in 2013 alone under the liberals’ “Taxmageddon.” Specifically, working families will see a tax hike of more than \$4,100 while seniors who deserve a good retirement will instead see their taxes increase by close to \$1,000.

\$93 Billion: The tax increase that will hit U.S. taxpayers in 2013 thanks to the liberals’ plans for higher tax rates across -the- board.

\$13 Billion: The one-year tax increase faced by businesses and grieving families under the liberals’ tax increase agenda for 2013.

1.5 Million: The number of jobs destroyed by the Death Tax.

\$17 Billion: The cost of reinstating the Marriage Penalty under the liberals’ plans for unprecedented tax increases.

22 Million: The number of married couples affected by the Marriage Penalty before it was reduced by President George W. Bush. These families will be hit hard once again if the Marriage Penalty is reinstated.

\$1.1 Trillion: The projected budget deficit for 2012, fueled by out-of-control spending that wastes the taxpayers’ money. This will be the fourth straight year of \$1 trillion deficits – and the liberals want to raise taxes to spend even more of our tax dollars.

\$502 Billion: The initial cost of ObamaCare tax increases identified by The Heritage Foundation, many of which will take effect in 2013 if the liberals get their way.

Editor’s Note: So you’re asking, what in the world has this got anything to do with the SCV or the War for Southern Independence. It has a great deal to with it in terms of what happened during Lincoln’s administration and since the end of the War. He actually began a federal income tax during the war. Decades later many of the descendants of Northern war veterans that kept the South at bayonet point in five military districts for almost a decade after the war, are some of the ones

that have instituted many of the taxes our entire nation has had to deal with for many decades. Unfortunately some of “Those People”, are the ones we have voted for to represent us in Jackson and Washington D. C. They, at times, have been as much of the trouble as the other side. Maybe even more. This is what happens when the winners write the books and at the same time control the federal government for decades, while the other side rebuilds an entire region virtually by themselves. These multitude of taxes and their amount have been a goal of what has become known as the left for several generations. It has taken time, however, we are living to see a definite change in our country and it is not for the better. I do agree with some of the liberals that I have seen and heard lately since the Presidential election and that is that this nation has not been as divided since the “Civil War”.

The amounts that have been listed come by way of the HERITAGE FOUNDATION IN WASHINGTON D. C. THEIR ADDRESS IS 214 MASSACHUSETTS AVE. NE - 20002. THEIR PH. NO. IS 800-546-2843, OR myHeritage.org

THE MANNERS OF THE WORLD ARE HURTFUL AND HINDERING TO BELIEVERS

The apostle declared it, as his privilege, the “the world was crucified to him, and he to the world.” Another apostle says, that “whosoever will be a friend of the world, is the enemy of God.” And Christ assures us, that “we cannot serve God and mammon,” insomuch that if we would approve ourselves to be His disciples, “we must take up our cross daily, and follow Him.”

This is very evident; they who are the most given to the modes of this world, and mix most with its customs and pursuits, are the least alive to God, and the least lively in the things of God. Gaiety and foppery of dress, mimicry of worldly pride and parade, the hollow language of fashionable companies and friendships, do ill become a Christian, and never promote this true welfare,---- It is not indeed the custom at this day to say such things to professors; but they are not, however, the less true, or the less needful.

Poor and wretched are all these fooleries when weighed in the balance of the sanctuary, and especially when they trust out the enjoyment of things divine. To have gay bodily apparel with cold and naked souls; to possess fulness of bread, with

emptiness of grace; to enjoy much worldly company, and lose the society of God and His saints; to be esteemed polite and genteel in manners with men, and to be awkward and dumb in addresses to God; is all such a complication of folly, meanness, misery, and sin, as a Christian, in his right mind, should be amazed and abhor.

Are we loved by the world? It is for this reason: the world will love its own. But how then are we “chosen out of the world?” How then can we belong to Christ, whom the world hateth?----This trimming between God and the world is neither for the comfort of our souls, nor for the credit of our profession.

Do we fear to be censured for singularity and precision? A Christian must be singular; for he is one of those, who is “not to be numbered with the nations,” a stranger, and a pilgrim, or passenger, here; and he must be precise, neither loving the world, nor living for the world, for otherwise “the love of the Father is not in him.”

On the other hand, an open and generous civility, a gentle and benevolent deportment, bespeaking sincerity of heart and holiness of life, are truly ornamental to the Christian. In avoiding the ape, a believer needs not to stumble upon the bear; nor, in sunning grimace and affectation, to plunge into sourness and brutality. If meekness, patience, gentleness, good will, and good works, will please all men; it is his duty, by these means, to study to please them. But if they expect his conformity to the world for their pleasure, and are disgusted at the transformation and renewal of his mind, as it is more than probable they will be; it is his honour and his privilege not in this way to please them, if he would approve himself to be the servant of Christ.

Though the Christian, in one sense, must be in the world, and put his best hand to its business and affairs, according to his lot from God’s providence; yet, in another sense, he must come out from the world, and be separate, lest his soul be hindered and defiled. He cannot enter in to the spirit of the world without injury and loss; and it is the spirit, not the lawful business, of the world, which contains all the evil. In his calling and concerns, a believer is to glorify God: and he is enabled to do this, first by the prayer of faith over them, and then by the life of faith in them. That business and those intentions, which will not admit of these, are to be avoided as the very plague.

Lord, how poor and vile are all the gay modes of this world, compared with the simplicity and enjoyment of Thy truth! How beggarly and unsatisfying as its vanities, how low and crawling its ambitions, how foolish and cheating its hopes, how vain and unprofitable its cares, how various and continual its troubles, how wretched and horrible its end! O give me Thy wisdom and love, Thy grace and Thy truth; for this is that better part, which shall never be taken from me!

**Part 2, Number XV by Ambrose Serle (1742-1812)
This comes by email from Thomas Ray Floyd from Mendenhall, MS.**

THE MONTH OF FEBRUARY

Well, lets see, this is the month of February, and there are things beginning to take place that probably include some of us and events that we at least know about. One thing is that on the 4th day of this month was Constitution Day. Yep, that's right. Has it ever been promoted in this country. Don't believe so. That is a shame. Now there is a petition that is being promoted online to make the day after the Super Bowl a national holiday. It's suppose to take a 100,000 signatures so it can be presented to the powers that be in Congress. At last count it had somewhere in the neighborhood of about 14,000 signers. It really does not seem as though the American people are rallying behind this movement. Thank God for that at least. Of course there is Presidents day. Usually it's George Washington and Lincoln that get most of the attention. Of course you can't forget Valentines Day. The candy makers and florists certainly don't. It's their biggest one day event all year. Then there's something else. What is that other event? Oh yeah! Now it comes to mind!! It's second only to the return of Jesus. Yes!

BLACK HISTORY MONTH! Or is it African-American Month? Gee, it does get to be a bit confusing. You never know what they want to be called. You think this is too much of a remembrance? Just asking. Oh well, it's most likely here to stay until the Lord returns. It actually began as one day set aside for the remembrance. Then it eventually became an entire week. Well, lo and behold it finally got stretched to an entire month. Remember, give an inch and take a mile. Whether we like it or not it's with us. What we need to do is take advantage of it. Lets let the world know about the people of color in the days of the War for Southern Independence and how tens of thousands of black men ate, slept, worked, fought and died alongside white men fighting for the Confederacy. These men were not

forced into service. For the most part they decided to stay and fight that war in their part of the land. This will not be seen or heard in schools or the media, local or national. So, it's up to us to bring this to the attention of people from all walks and backgrounds in life. Just present the facts. No more and no less. People can stomp on it and try to hide it, which has been done for far too long, but, the truth is still the truth, no matter how people try to spin it. So here are just a couple of examples of the TRUTH.

BLACK MISSISSIPPI LEGISLATOR DEFENDS CONFEDERATE MONUMENT

Confederate Heritage Month Minute

By: Calvin E. Johnson, Jr.

In Mississippi on February 1, 1890, an appropriation for a monument to the Confederate dead was being considered. A delegate had just spoken against the bill, when John F. Harris, a Black Republican delegate from Washington, county, rose to speak: "Mr. Speaker! I have risen in my place to offer a few words on the bill. I have come from a sick bed. Perhaps it was not prudent for me to come. But sir, I could not rest quietly in my room without contributing a few remarks of my own. I was sorry to hear the speech of the young gentlemen from Marshall County. I am sorry that any son of a soldier would go on record as opposed to the erections of a monument in honor of the brave dead. And, Sir, I am convinced that had he seen what I saw at Seven Pines, and in the Seven Day's fighting around Richmond, the battlefield covered with mangled forms of those who fought for this country and their country's honor, he would not have made the speech. When the news came that the South had been invaded, those men went forth to fight for what they believed, and they made not requests for monuments. But they died, and their virtues should be remembered. Sir, I went with them. I, too, wore the gray, the same color my master wore. We stayed for four long years, and if that war had gone on till now I would have been thee yet. I want to honor those brave men who died for their convictions. When my Mother died I was a boy. Who, Sir, then acted the part of Mother to the orphaned slave boy, but my old Missus! Were she living now, or could speak to me from those high realms where are gathered the sainted dead, she would tell me to vote for this bill. And, Sir, I shall vote for it. I want it know to all the world that my vote is given in favor of the bill to erect a monument in HONOR OF THE CONFEDERATE DEAD." When the applause died down, the measure passed overwhelmingly and every Black member voted "AYE (Source: War For What? By Francis Sprin) Editor's Note: This gentleman died 3 weeks later.

