



Jan. \_\_\_\_\_

2014

CELEBRATING THE SESQUICENTENNIAL OF THE WAR FOR SOUTHERN INDEPENDENCE

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THE CHARGE GIVEN BY GENERAL STEPHEN D. LEE  
 TO THE SONS OF CONFEDERATE VETERANS

*“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier’s good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations*

**ALERT! ALERT! ALERT!**



HAPPY HAPPY HAPPY, something or the other. Never mind, whatever it was, it’s gone. January is here once again and now that the Arctic Vortex, better known as *damn yankee weather*, is gone we can get back to our heat waves in the 30’s & 40’s. The first thang on the agenda is the Robert E. Lee/Stonewall Jackson Celebration to be held on the last Saturday of this month, which is the 25<sup>th</sup>, beginning

at 5:30 promptly. It will be at Bethlehem Baptist Church in the fellowship hall. Our speaker will be our new MS. Division Commander. . .let’s see, oh yeah, Allen Terrell, from, oh, somewhere in MS. The next event will be the re-enactment to be held at Archusa Water Park just outside of Quitman. Our camp will have a booth there. Also in Feb. there will be another gun show at the Magnolia Center and we will have a booth there also. So, everybody, front and center. Your body, not your mind, is needed!!

## UPCOMING EVENTS



### PRAYER REQUESTS

#### NOTIFICATION OF FAMILY OR FRIENDS IN NEED OF PRAYER

Just because we are not members of the same church or family, it is no reason that each of us in the camp cannot share a need for prayer about anyone or anything. God instructs us do so for one another. So if an occasion arises then either call or email George Jaynes so he can include it in the newsletter. There is no requirement to give a name or explain a situation in detail when asking for prayer. You may call during the day at 649-1867 or at night 428-5570. His email is [georgejaynes1953@yahoo.com](mailto:georgejaynes1953@yahoo.com)

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#### IN MEMORY OF

Mr. Daryl Gambrell's brother died last month. Mr. Daryl has been a member of our camp for two or three years. A memorial service was held in Summerland Baptist Church with a grave side service afterwards in the church cemetery. His brother's name is Ronald Stewart Gambrell. He flew C-130's for weather recon and other tactical missions as well in Vietnam. Back home he flew the same planes as a hurricane hunter. He retired from the Air Force Reserves as a Lt. Colonel. Then he pursued his career to become a Captain for Southwest Airlines until his retirement in 2005. The following poem was included in the memorial pamphlet

#### HIGH FLIGHT

Oh, I have slipped the surly bonds of earth,  
And danced the skies on laughter-silvered wings;  
Sunwards I've climbed, and joined the tumbling mirth  
Of sun-split clouds - and done a thousand things  
You have not dreamed of - wheeled and soared and swung  
High in the sunlit silence. Hovering there, I've chased the  
shouting wind along, and flung my eager craft through footless  
halls of air, Up, up the long delirious, burning blue  
I've topped the wind-swept heights with easy grace,  
Where never lark, or even eagle flew;  
And, while with silent, lifting mind I've trod  
The high untrespassed sanctity of space,  
Put out my hand, and touched the face of God

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#### RECRUITING/MENTORING

Everyone has different interests in life. Unfortunately, our society has gotten totally overly indulged in sports. Now, don't get angry. You most likely have family members and friends who play a sport or a variety of them. There is nothing wrong with that, until it becomes all consuming. Now with that said,

anything in life can become all consuming. It's just that people don't seem to care as much anymore about from whom they have descended. No, we can't do anything about that, especially if we find out one of them was a horse thief or a gambler that cheated and etc. However, as an old saying goes, if you don't know where you come from then how do you know where you're going. We can and must learn from the past. This serves in not only helping us to take certain actions that were wrong or just bad choices. It also helps us to follow the many good and courageous actions of our people who were very wise, patient, knowledgeable, and most importantly, Godly. They were not by any means perfect but, at times they sure were in the ballpark. As many of you may already realize if you study history you will be hung with at least one kind of title by friends and or family. However, you just keep on keeping on with what you are doing.

It has been that half the current population in America was not even born when the hostages held in Iran for a year were released when President Ronald Reagan took office. There have been many years that the young people of this country have been taught lies and have fallen under the teachings of people who have spouted socialism, facism, and yes even communism. If only they had been encouraged and shown that this nation was not founded on these principles. We need to not only recruit but, mentor young people whenever the opportunity arises.

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#### SHILOH MONUMENT FUND

Many of you know this, however, there are most likely even more that do not realize that there is no monument to the Mississippi troops that fought at Shiloh, or what the Confederates referred to as Pittsburg Landing. This is one of those items that is long over due. So as we set up booths for recruiting and handing out information lets be aware to have a notification explaining the situation and a container for folks to drop in a couple of dollars or hopefully more. Remember, every penny counts. We will be collecting in Feb. at the gun show to be held in the Magnolia Center.



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CAMP 227  
JONES COUNTY ROSIN HEELS  
SCV  
THE ANNUAL ROBERT E. LEE  
STONEWALL JACKSON CELEBRATION

This year celebration will be on Saturday, Jan. 25<sup>th</sup> beginning at 5:30 in the fellowship hall of Bethlehem Baptist Church. Our speaker will be Allen Terrell, our new Division Commander. He is from Natchez and has been with us at Routhland several times. He teaches at Alcorn University. He could tell you a story or two about that part. We are looking forward to hearing him. **The cost per meal is \$15. Reservations are required. They should be called in, mailed, or emailed no later than Tuesday, 21<sup>st</sup> by calling 601-649-1867 daytime or 601-428-5570 at night. You can email either [csaford@hotmail.com](mailto:csaford@hotmail.com) or [georgejaynes1953@yahoo.com](mailto:georgejaynes1953@yahoo.com)** Of course the Bethlehem youth will be serving us and the older teenagers (mothers & daddys), will be behind the scene preparing and cooking the food. The camp color guard along with members from other camps will march in with a piper and post colors, followed by a pledge to the Christian flag and salutes to the State of MS. flag and the Saint Andrews Cross battle flag. Prayer will follow and everyone will be served **supper!!!** A few prizes will be given, any announcements of importance will be given and the speaker for the evening will begin. Afterwards their will be a time when we will remember any loved ones or families that need prayer with our piper playing a very old Scottish tune named Flowers of the Forest. Of course we will have a time of remembering Generals Lee & Jackson. Just remember this is contingent on what our speaker has in the way of possibly honoring them in his speech. If Miss Bonnie McCoy is available for the evening, then hopefully she will come and play a couple of tunes on her fiddle. And last but certainly not least, Mr. CoCo Roberts of our camp will bring a pan or two of his infamous Presbyterian pudding!! Please mark the date and bring someone. **You may pay at the door.** This is not a dull event and you will go away being glad you attended.

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### QUITMAN RE-ENACTMENT

The upcoming event will be **2/21-23/2014 at Archusa Water Park**. If you are able there will be some work days to prepare for mostly the re-enactors. **Firewood needs to be cut and transported. The dates for this will be 1/4/2014, 1/18, 2/1/, and 2/15.** The entrance fee for re-enactors and visitors will **\$5.00 per vehicle**. This fee comes from the folks that are in charge of the water park and not Mr. & Mrs. Carlin that are in charge of the actual event. The Carlins do however receive \$1.25 from the \$5 for the maintenance of the Confederate Cemetery. **On Saturday at 9 AM** there will be a memorial service at the **Clarke County Courthouse Monument**. Shortly afterwards, a parade will begin from the courthouse to the cemetery. The unveiling of the Texas Hospital Marker at the Cemetery will take place. A ladie's tea will be held at the Archusa Creek Lodge Building. **The battles for Sat. & Sunday will be at 3 PM. On Sat. & 2PM Sunday.** Sat. night there will be a period ball at Clarke County Multi-Purpose Bldg. located on **HWY. 512 E.**, with a meal, at a cost of **\$20.00 per person**. Door prizes will be

given and Kracker Dan will be the band for the evening's entertainment. Tickets will be at the registration booth. **Sunday morning at 10 AM**, there will be a church service held at the band stand. There will be a meal served after the church service which is courtesy of the **Woman's Club of Quitman**. **For more information contact Dianne Carlin at 601-678-5382, or [carlindianne@yahoo.com](mailto:carlindianne@yahoo.com)**

### **DIRECTIONS TO ARCHUSA WATER PARK**

**Pachuta - Rose Hill Exit traveling on I-59**

**End of Exit is Hwy. 18 -Turn Right**

**Thru Pachuta Until Hwy. 18 Dead Ends Into Hwy. 145 -Turn Left**

**1<sup>st</sup> Traffic Light - Turn right - There Will Be An Archusa Sign There**

**Cross The Lake - Road Forks - Go Right**

**About One Mile -Turn Right At The Archusa Sign Which Is BROWN & WHITE**

**About 1/4 On The Right - Should Be Another Sign YOU HAVE ARRIVED!!**

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### THE CONFEDERATE SHOPPE

Miss Rita Baker, new owner of the Confederate Shoppe, has some overload on some of her inventory in books. The first is *The Authentic History of the KKK 1865-1877*, by Susan Lawrence Davis, daughter of one of the founders. There are 22 books in a case, which makes each book come to a cost of \$7.00 each. A case is \$154.00 + S & H, at 17.31, coming to \$171.31

*Slave Ships & Slaving*, by George Francis Dow. There are 32 books per case, and each book is \$7.00 each. The case will be \$224.00 + S & H, which is \$25.00. She had not yet, at the time of her call, figured in the tax.

*The McCook Stoneman Raid* by Byron H. Matthews Jr. There are 36 books per case coming to \$5.00 per book. Each case is \$180.00 + shipping.

Her intention is not only to clear her inventory but, offer these books to SCV and UDC chapters for possible fund raising. If you would care to contact her, the phone number is 205-393-8859, or 5352 AL., Hwy. 60, Akron, AL. 35441, and [theconfederateshoppe@yahoo.com](mailto:theconfederateshoppe@yahoo.com). She is also on Facebook. She will be sending us a couple of books to give away at the Lee/Jackson Banquet.

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### GUN SHOW



**On FEB. 9<sup>th</sup> & 10<sup>th</sup> at the Magnolia Center on Hwy. 11 next to the fairgrounds is when this event is scheduled. We need to have a booth there. We recruited 4 members last year at one of these events in the same venue. This is a good place for not only that purpose but, it makes for good public relations. We will have information sheets plus we can fly as many battles flags as is possible. We have received good comments about being there. Speaking of being there, it would be nice to have**

**some of the camp members participate. No need of a uniform unless that's what you want to wear. We are recruiting and promoting the SCV. So, you fellows that ain't got a costume, as some people call it, you can come and help for a while so some others can take a break and look at what the various vendors have brought. This will give you a chance to meet and greet folks and maybe set them straight about some of our history. It really is a great deal of fun to talk to all the people that attend these shows. So, you have been given plenty of advance notice, now put it on your calendars and COME ON DOWN!!!**

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### **NATCHEZ: ROUTH LAND 20<sup>th</sup> ANNIVERSARY**

Yes, it is getting close once again. This will be our 20<sup>th</sup> year to help meet and greet tourists at the house named Routhland in Natchez, MS. We will have some rooms blocked off at the Days Inn of Natchez. Because Mr. Carl Ford helped to found the city, he gets a tremendous discount on his credit card. He holds his age well, don't you think? Anyway, we all benefit from this cause he saves the rooms on that card. It really is a good deal during the Pilgrimage. This year Routhland will be on tour for one Saturday only and that is **March 15<sup>th</sup>, from 9AM - 12:30**. So please be thinking about this and help to make it a great turnout.

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### **Civil War at 150: Still Relevant, Still Divisive**

**Pew Research Center  
1615 L Street, NW,  
Suite 700  
Washington D. C. 20036  
<http://www.people-press.org/2011/04/08/civil-war-at-150-still=relevant-still-divisive/>**

As the 150<sup>th</sup> anniversary of the War is in progress, most Americans say the war between the north and South is still relevant to American politics and public life today.

More than half of Americans (56%) say the Civil War is still relevant, according to the latest national survey by the Pew Research Center for the People & the Press, conducted March 30-April 3 among 1,507 adults. Nearly four-in-ten (39%) say the Civil War is important historically but has little current relevance.

In a nation that has long endured deep racial divisions, the history of that era still elicits some strong reactions. Nearly half of the public (49%) says it is inappropriate for today's public officials to praise the leaders of the Confederate states during the war; 36% say such statements are appropriate.

**Nonetheless, a majority (58%) say they have no particular reaction to the Confederate flag, the symbol of the South. Among those who have a reaction to the flag, more than three times as many say they have a negative reaction as a positive reaction (30% to 9%).**

There is no consensus among the public about the cause of the Civil War, but more (48%) say that the war was mainly about states' rights than say it was mainly about slavery (38%). Another 9% volunteer that it was about both equally.

Young people are more likely than older Americans to say

that the war's main cause was states' rights - 60% of those younger than 30 express this view, the highest percentage of any age group. Those 65 and older are the only age group in which more say that slavery, rather than states' rights, was the main cause of the Civil War (by 50% to 34%). While 48% of whites view states' rights was the war's main cause, so too do 39% of blacks.

### **Sense of Southern Identity**

On some, but not all, issues relating to the Civil War, the views of whites who identify as Southerners differ significantly from those who do not. About a quarter of all whites (24%) consider themselves Southerners; 75% do not. Nearly half of self-described Southern whites (49%) see states' rights as the war's main cause; among whites who do not consider themselves Southerners, a comparable percentage (48%) also says states' rights was the war's main cause. However, self-describe Southern whites are more likely than other whites to view praise by politicians for Confederate leaders as appropriate and to have a positive reaction to displays of the Confederate flag.

### **Less Positive View of Politicians Praising Confederates**

The public expresses a less positive view of politicians praising Confederate leaders than it did a decade ago. In a January 2001 Gallup survey, 50% said they thought it was appropriate for public officials to praise the leaders of the Confederate states in the Civil War; 40% said such praise was inappropriate. In the new survey, more think that politicians' statements praising Confederate leaders are inappropriate rather than appropriate (49% to 36%). Whites who consider themselves Southerners are the only group in which substantially more view public officials' praise for Confederate leaders as appropriate rather than inappropriate (52% to 32%). A plurality of all whites (49%) - and a clear majority of African Americans (60%) say it is inappropriate for public officials to praise Confederate leaders. About six-in-ten (59%) among those with at least a college degree also say praising leaders of former Confederate states is inappropriate, while 30% say they do not have a problem with that. Those with a high school diploma or less are divided (42% appropriate, 41% inappropriate).

### **Racial Differences in Reactions to Confederate Flag**

Only a small number of Americans say they display the Confederate flag, but that symbol of the Southern cause elicits more negative reactions from some groups - especially African Americans, Democrats and the highly educated. Nevertheless, most Americans say they do not react positively or negatively when they see the Confederate flag. Fewer than one-in-ten (8%) say they display the Confederate flag in places such as their home or office, on their car or on their clothing; 91% say they do not. The number that displays the Confederate flag is just a small fraction of the 75% who say they display the American flag in their homes or offices, on their cars or their clothing. Far more African Americans than whites have a negative reaction to the Confederate flag (41% to 29%). Still, about as many blacks have no reaction (45%) as a negative reaction to the Confederate flag.

Among whites, 61% have no reaction. Whites who consider themselves Southerners have a more positive reaction to the Confederate flag than do other white; 22% say they react positively when they see the Confederate flag displayed, compared with 8% of all whites and just 4% of whites who do not consider themselves Southerners. Nearly half of those with at least a college degree (46%) say they have a negative reaction to the display of the Confederate flag, compared with a third (33%) of those with some college experience and just 18% of those with a high school diploma or less. There also are partisan differences in reactions to the flag: about twice as many Democrats (44%) as Republicans (21%) react negatively to displays off the Confederate flag. And Republicans are more likely than Democrats to have a positive reaction to the flag (15% vs.7%).

<b>Reactions to The Confederate Flag</b>				
<i>Reaction when you see the Confederate flag displayed</i>	Positive %	Negative %	Neither %	DK %
<b>Total</b>	<b>9</b>	<b>30</b>	<b>58</b>	<b>2=100</b>
<b>White</b>	<b>8</b>	<b>29</b>	<b>61</b>	<b>2=100</b>
<b>Black</b>	<b>10</b>	<b>41</b>	<b>45</b>	<b>3=100</b>
<i>Among whites:</i>				
<b>See self as Southerner</b>	<b>22</b>	<b>13</b>	<b>64</b>	<b>1=100</b>
<b>Not a Southerner</b>	<b>4</b>	<b>35</b>	<b>59</b>	<b>2=100</b>

<i>Among Public:</i>				
<b>College grad +</b>	<b>5</b>	<b>46</b>	<b>47</b>	<b>2=100</b>
<b>Some college</b>	<b>5</b>	<b>33</b>	<b>61</b>	<b>1=100</b>
<b>H.S. or less</b>	<b>14</b>	<b>18</b>	<b>65</b>	<b>3=100</b>
<b>Republican</b>	<b>15</b>	<b>21</b>	<b>62</b>	<b>2=100</b>
<b>Democrat</b>	<b>7</b>	<b>44</b>	<b>46</b>	<b>3=100</b>
<b>Independent</b>	<b>8</b>	<b>27</b>	<b>63</b>	<b>2=100</b>

PEW RESEARCH CENTER Mar. 31-Apr. 3, 2011. Figures may not add to 100% because of rounding. Whites and Blacks include only non-Hispanics.

The analysis in this report is based on telephone interviews conducted march 30-April 3, 2011 among a national sample of 1,507 adults 18 years of age or older living in the continental United States (1,001 respondents were interviewed on a landline telephone, and 506 were interviewed on a cell phone, including 215 who had no landline telephone). The survey was conducted by interviewers at Princeton Data Source under the direction of Princeton Survey Research Associates International. A combination of landline and cell phone random digit dial samples were used; both samples were provided by Survey Sampling International. Interviews were conducted in English. Respondents in the landline sample were selected by randomly asking for the youngest adult male or female who is now at home. Interviews in the cell sample were conducted with the person who answered the phone, if that person was an adult 18 years of age or older.

The combined landline and cell phone sample are weighted using an iterative technique that matches gender,

age, education, race, Hispanic origin, region, and population density to parameter from the March 2010 Census Bureau's Current Population Survey. The sample also is weighted to match current patterns of telephone status and relative usage of landline and cell phones (for those with both), based on extrapolations from the 2010 National health Interview Survey. The weighting procedure also accounts for the fact that respondents with both landline and cell phones have a greater probability of being included in the combined sample and adjusts for household size within the landline sample. Sampling errors and statistical tests of significance take into account the effect of weighting. The following table shows the sample sizes and the error attributable to sampling that would be expected at the 95% level of confidence for different groups in the survey:

<b>Group`</b>	<b>Sample Size</b>	<b>Plus or minus</b>
Total sample	1.507	3.5 percentage points
White non-Hispanic	1124	4.0 "
Black non-Hispanic	174	9.0 "

Sample sizes and sampling errors for other subgroups are available upon request.

In addition to sampling to sampling error, one should bear in mind that question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of opinion polls.

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### **Go Git Yo Momma**

A redneck family from the hills was visiting the city and they were in a mall for the first time in their life. The father and son were strolling around while the wife shopped. They were amazed by almost everything they saw, but especially by two shiny, silver walls that could move apart and then slide back together again. The boy asked, "Paw, What's at?" The father (never having seen an elevator) responded, "Son, I dunno. I ain't never seen anything like that in my entire life, I ain't got no idea'r what it is."

While the boy and his father were watching with amazement, a fat old lady in a wheel chair rolled up to the moving walls and pressed a button. The walls opened and the lady rolled between them into a small room. The walls closed and the boy and his father watched the small circular numbers above the walls light up sequentially. They continued to watch until it reached the last number and then the numbers began to light in the reverse order. Then the walls opened up again and a gorgeous, voluptuous 24 year old blonde woman stepped out. The father, not taking his eyes off the young woman, said quietly to his Son, "Boy, go git yo Momma. . .

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### **THE SEVEN SIGNS OF SOUTHERNNESS**

"WE WORK HARD IN ORDER NOT TO WORK. ANY TIME SPENT ON BUSINESS IS MORE OR LESS WASTED, BUT YOU HAVE TO DO IT IN ORDER TO BE ABLE TO HUNT AND FISH AND GOSSIP."

**HARPER LEE**



### SOUTHERN WAR CRY

Rally round thy Country's Flag  
Rally Boys Haste do not lag  
Come from every vale & crag  
Sons of Liberty  
Northern vandals tread our soil  
forth they come for blood and spoil  
To the homes we've gained with toil  
Shouting Slavery  
Traitor Lincoln's bloody band  
Now Invades the freed men's land  
Armed with sword and fire brand  
'Gainst the brave and free  
Arm ye then both pray and fight  
March ye forth both day and night  
Stop not till the foe's in sight  
Sons of Chivalry  
In your veins the blood still flows  
Of brave me who once arose  
Burst the shackles of their foes  
Honest men and free  
Rise then in your powers and might  
Seek the spoiler, brave the fight  
Strike for God, for truth, for right  
Strike for Liberty

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### HOWTO SPEAK SOUTHERN

**FAYAN:** An electrical appliance that circulates air. "It's hot in her. Cut on that fayan."

**FEM:** A necessary ingredient in the creation of photographs. "Are you sure you got fem in that camera?"

**FLARES:** The colorful, sweet-smelling part of a plant. "If yo wife's mad at you, it's smart to take her some flares."

**GIVE UP TO BE:** generally conceded to be. "He's give up to be the crookedest lawyer in the whole state of Mississippi." (Hint: His office is located in Laurel, MS., on Rogers St. across from City Glass Company and about a block from the Sawmill Square Mall).

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### THE POLITICALLY INCORRECT GUIDE TO THE SOUTH

(And Why It Will Rise Again)



#### Southerners Carry Guns

There is a great line of dialogue in the Sandra Bullock movie *Miss Congeniality*, in which Miss Bullock plays an uncover FBI agent tracking down a threat to the Miss USA pageant. She tackles an innocent man in the crowd, and when she tries to explain her mistake by saying she thought the man was carrying a concealed gun, Candice Bergen, the pageant director, exclaims, "This is Texas! My hairdresser carries a gun!" Despite the best efforts of gun-control politicians and activists to convince the public that personal ownership of

guns is dangerous—or (even worse) not fashionable—gun ownership remains high in the South. According to a 2001 Harris Poll, gun ownership was lowest in the East (34%) and highest in the South (43%). Another poll shows that fewer than one in seven people living in the Northeast owns a hand-gun, while more than 40% of Southerners own a pistol. The same poll shows that 60% of those in the rural South say there is no need for any more gun-control laws. Starting with the matchlock muskets carried by the soldiers at Jamestown, VA., firearms have been part of Southern history. Thanks to the private ownership of hunting rifles by the Overmountain Men of TN., and the Carolinas in 1781, the patriots won the Battle of Kings Mountain, S.C. And Southern soldiers did their part to force the British surrender at Yorktown, VA. After the Revolution, the South was shaped by frontiersmen like Daniel Boone and David Crockett. Every man, woman, and child learned to use firearms. Back in Boston and Philadelphia, food was bought in the markets. In the South you had to kill your own. In the urban northeast violence rarely extended beyond a barroom fight. On the Southern frontier, you might have to an Indian to save your family. Musket-toting private citizens from TX., the Carolinas, and TN., avenged the Alamo and created the state of Texas. A far-seeing Mississippian, Jefferson Davis, bought rifled muskets that proved to be the winning edge for the Americans at the Battle of Buena Vista during the Mexican War. Secretary of War Davis later ordered the US Army to modernize by buying more of the weapons he had selected for his MS. Volunteers. Southerners learn how to use guns when they are children because guns are considered just another potentially dangerous tool, like chainsaws. A chainsaw sitting in its plastic case is not at all dangerous. But pull the rope and get that chainsaw running and it becomes very dangerous. Southerners think of firearms the same way. A loaded pistol sitting in a nightstand is not going to kill anyone. But if an intruder breaks into the house, Southerners feel confident they can protect themselves and their families. Southerners believe that people are inherently unpredictable and that individuals keeping weapons is the only way to protect the innocent from evil individuals.

**Author: Clint Johnson.**

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### POSSUM SEZ

Keep food in the pot and keep myself out of the pot.  
(YOU CAN DRAW YOUR OWN CONCLUSIONS)

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### The Maxims Of Robert E. Lee For Young Gentlemen Humility

"The fear of the LORD is the instruction of wisdom; and before honour is humility."

### JACKSON AND THE PREACHERS John W. Schildt

Ten years of faithful toil Jackson gave to the Virginia Military Institute. . . Through uncounted years to come his great name will rest upon this building as a benediction! The memory of the soldier and his campaigns and victories will abide in this hall, and the spirit of the honest and God-fearing Christian gentleman will come back to speak forever of that fear of God which is the beginning of wisdom, and of that simple and humble faith which is the sure and only way to enduring honor and exaltation.

By a preacher Jackson knew -James Power Smith



